

# **HILLSDALE COLLEGE PARA TRAP GRAND PRIX**

## **HILLSDALE, MICHIGAN USA – MAY 22-29 2023**

### **GENERAL INFORMATION**

#### **1. DATE OF THE EVENT**

**22-29 MAY 2023**

#### **2. COMPETITION PROGRAM**

**The Grand Prix will be scheduled as follows:**

**22 May. Open Training**

**23 May. Open Training**

**24 May. Pre-Event Training**

**25 May. Competition Day 1 (75 Targets)**

**26 May. Competition Day 2 (50 Targets) – Finals – Victory Ceremony**

**27 May. Competition Day 3 (75 Targets)**

**28 May. Competition Day 4 (50 Targets) National Awards**

**29 May. Departure of Delegations**

#### **3. PARTICIPATION**

**Events: PARA TRAP**

**Cat: WSPS Official Classes – PT1; PT2; PT3**

#### **4. RULES AND REGULATIONS**

**The competition will be conducted in accordance with the WSPS Technical Rules.**

### **INTERNATIONAL CLASSIFICATION**

**There will be no International Classification at this competition. More information about the classification process can be found below.**

<http://www.paralympic.org/shooting/rules-and-regulations/classification>

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### **FEES**

Entry Fee (Individual) \$300.00

Training Rounds \$12.50

Winchester AA 24g Ammunition will be available for purchase.

### **\*\*Entry Visa**

### **\*\*CUSTOM FORMALITIES, IMPORT OF FIRARMS**

## **5. ENTRY PROCESS**

Registration for Athletes must be completed online.

<https://www.bizzflo.com/Gun-Ranges-Instruction/Hillsdale-College/class/Hillsdale-College-Para-Trap-Grand-Prix>

## **6. LOCATION AND VENUE**

The competition will take place at the John Anthony Halter Shooting Sports Education Center in Hillsdale, Michigan USA. Across the 113-acre facility are four trap fields, four international skeet fields, a 22-station sporting clays course, small arms range, five Olympic bunker fields, and an outdoor archery range.

***Address: John Anthony Shooting Sports Education Center***

***4390 Bankers Road Hillsdale, Michigan 49342 USA***

***Phone: (517)-610-5593***

***Email: [droyer@hillsdale.edu](mailto:droyer@hillsdale.edu)***

***Website: [John Anthony Halter Shooting Sports Education Center \(hillsdale.edu\)](http://JohnAnthonyHalterShootingSportsEducationCenter(hillsdale.edu))***

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### **7. TRAVEL AND ACCOMODATION**

Please see attached PDF files for Travel and Accommodation information.

### **8. INFORMATION ON RANGE EQUIPMENT**

The trap ranges are equipped with “LaPorte” throwing machines. The targets used during the Para Trap Grand Prix will be Laporte Targets: Standard orange for Qualification rounds, flash for Finals.

### **9. JURY OF APPEAL, JURY, RANGE REFEREES**

Qualified Range Referees holding a valid official ISSF Shotgun Referee license will officiate at the competition.

### **10. EQUIPMENT CONTROLL**

The equipment control will be carried out at the shooting range on May 23, 2023.

### **11. WEATHER INFORMATION**

The climatic conditions in May are normally mild. The average temperatures are expected to be 15°/20° degrees Celsius during the day and 10°/15° degrees Celsius during the night. Weather is subject to change.

### **12. CONTACT INFORMATION**

If you have any questions about the competition, please contact: [droyer@hillsdale.edu](mailto:droyer@hillsdale.edu)

If you have any questions about Para Trap, International Classification, or future competitions please contact: [info@WorldShootingParaSport.org](mailto:info@WorldShootingParaSport.org)